HANA SOIL & WATER CONSERVATION DISTRICT MEETING NOTICE WEDNESDAY, FEBRUARY 13, 2019 5:30 P.M. HANA BAY PAVILION

<u>Agenda</u>

| l. | Call to Order |
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| II. | Minutes of October 10, 2018 |
| III. | Treasurer's Report |
| IV. | Correspondence |
| V. | Director Positions |
| VI. | County Grading/Grubbing Plans |
| VII. | Other Business |

VIII. Adjournment